

Club Health Assessment for District 45 through August 2011

| MTERNATION | 7 | | : | Status | | | М | embe | rship | | | | | Report | 6 | | Finance | LCIF |
|----------------|----------------------|-----------------|--------|---|--|-------------------------|---------------------------|------|--|----------|---|--|--------------------|-----------------------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Number of Fimes on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | | Net Growth% | Count 12 | Avg. length of service for dropped members | f Months Since Last MMR *** | | President Rotation | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | | | | If net los is greate than 20% appears in red | er 6 | | If no repor in 3 months appears ir red | more that one year | an r | Notes the I officers that do not have an active Email | in 12 months | | |
| Clubs mo | ore than two years o | ld | | | | | | | | | | | | | | | | |
| 14207 ARI | LINGTON | 01/10/1952 | Active | | 23 | 0 | 0 | 0 | 0.00% | 23 | | 10 | | Same | | 14 | 90+ Days | \$100.00 |
| 14208 BAF | RRE | 10/07/1938 | Active | | 63 | 1 | 2 | -1 | -1.56% | 57 | 7 | 0 | | New | | N/R | | |
| 14209 BEN | NNINGTON | 02/09/1939 | Active | | 37 | 0 | 0 | 0 | 0.00% | 38 | | 0 | | Same | T,M | 0 | | |
| 35176 BOI | RDER | 03/22/1978 | Active | | 14 | 0 | 0 | 0 | 0.00% | o 13 | | 7 | | Same | М | 14 | | |
| 33678 BR/ C | ANDON-FORRESTDALE L | 04/08/1977 | Active | | 33 | 0 | 1 | -1 | -2.94% | 34 | 32 | 0 | | Same | | 15 | | |
| 14211 BUF | RLINGTON | 06/09/1924 | Active | | 31 | 0 | 4 | -4 | -11.43% | 35 | 5 | 0 | | New | | 21 | | |
| 14212 CAS | STLETON | 11/07/1947 | Active | | 60 | 0 | 0 | 0 | 0.00% | 61 | | 3 | | New | P,T,M | N/R | 90+ Days | |
| 56351 CHI | ESTER | 12/16/1994 | Active | | 11 | 0 | 0 | 0 | 0.00% | o 10 | | 0 | | Same | P,M | N/R | | |
| 14213 CO | LCHESTER | 04/25/1963 | Active | | 27 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | Same | | 0 | | |
| 14214 DEF | RBY | 08/17/1954 | Active | | 24 | 0 | 0 | 0 | 0.00% | 25 | | 2 | | New | М | 11 | | |
| 14215 ENG | OSBURG FALLS | 03/13/1952 | Active | | 66 | 0 | 0 | 0 | 0.00% | 68 | | 1 | | New | P,M | 2 | | |
| 14216 ESS | SEX JUNCTION | 12/18/1947 | Active | | 35 | 0 | 0 | 0 | 0.00% | 35 | | 0 | | New | Р | 0 | | |
| 40752 GE | ORGIA | 01/25/1982 | Active | | 20 | 0 | 0 | 0 | 0.00% | 27 | | 0 | | Same | М | 14 | | |
| 14231 HE | ARTLAND | 01/04/1957 | Active | | 26 | 0 | 0 | 0 | 0.00% | 26 | | 11 | | Same | P,T | 52 | | |
| 58301 HIN | IESBURG | 05/16/1996 | Active | | 17 | 0 | 0 | 0 | 0.00% | o 17 | | 21 | | New | | 26 | | |
| 37804 JEF | RICHO-UNDERHILL | 12/31/1979 | Active | | 40 | 0 | 0 | 0 | 0.00% | 43 | | 0 | | New | | 0 | | |
| 40010 LUE | DLOW AREA L C | 06/09/1981 | Active | | 4 | 0 | 0 | 0 | 0.00% | . 4 | | 19 | 1 | None | | N/A | | |
| 14219 MA | NCHESTER | 12/12/1951 | Active | | 72 | 1 | 3 | -2 | -2.70% | 69 | 9 | 0 | | New | М | 6 | | \$150.00 |
| 40868 MA | RBLE VALLEY | 02/22/1982 | Active | | 20 | 1 | 0 | 1 | 5.26% | 20 | | 0 | | Same | | N/R | | |
| 14220 MIC | DLEBURY | 08/25/1952 | Active | | 69 | 0 | 1 | -1 | -1.43% | o 70 | 43 | 0 | | New | P,M | 0 | | |
| 14222 NO | RSHAFT | 02/17/1953 | Active | | 51 | 11 | 1 | 10 | 24.39% | 37 | 4 | 0 | | Same | | 0 | | |
| 14223 NO | RWICH | 05/19/1954 | Active | | 24 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | New | | 17 | | |
| 14224 ORI | LEANS | 08/09/1954 | Active | | 51 | 0 | 1 | -1 | -1.92% | 48 | 6 | 0 | | New | S,T,M | 0 | | |
| 14225 PIT | TSFORD | 01/25/1968 | Active | | 17 | 1 | 0 | 1 | 6.25% | o 19 | | 0 | | New | | 1 | | |
| 14227 RE | ADSBORO | 01/24/1957 | Active | | 27 | 0 | 1 | -1 | -3.57% | 30 | 2 | 1 | | Same | P,T,M | N/R | | |



Club Health Assessment for District 45 through August 2011

| MITERNATIONIA. | | | | | Status | | | | Μ | lember | rship | | | | | Finance | LCIF | | | | |
|--|----------------------------------|---------------|--------------------------------------|--------------|-------------|----------------------|---|--|---------------------------------|---------------------------|---------------------------------------|--|-------------------------------------|---|--|----------------------|---|---|---|---|--|
| Club Number | Club Name | | | arter ate | Cur Stat | Tim rent C | Number of tes on Status tuo within 2 years | | YTD Members Added | YTD Members Dropped | | Net C Growth% | ount 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | No Active Email ** | Months Since Las Activity Report *** | Account | Donations for current Fiscal Year |
| | | | | | | | | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | - | | If no repor in 3 months appears ir red | more tha one year | · (| Notes the officers that do not have an active Email | t in 12 months | | |
| 14228 R | RICHFORD | | 10/1 | 15/1958 | 8 Acti | ve | | 28 | 0 | 0 | 0 | 0.00% | 29 | | 4 | | Same | Т | 14 | | |
| 14229 R | OUTE 100 L C | | 05/1 | 18/1966 | 6 Acti | ve | | 12 | 0 | 0 | 0 | 0.00% | 12 | | 15 | | New | S,T | 64 | | |
| 35553 S | HELBURNE AREA | LC | 05/0 |)8/1978 | 8 Acti | ve | | 9 | 0 | 0 | 0 | 0.00% | 10 | | 0 | | New | | 19 | | |
| 54047 S | OUTH BURLINGT | ON | 02/0 |)8/1993 | 3 Acti | ve | | 4 | 0 | 0 | 0 | 0.00% | 4 | | 0 | | Same | | 3 | | |
| 14232 S | PRINGFIELD | | 11/0 | 08/193 | 7 Acti | ve | | 52 | 0 | 0 | 0 | 0.00% | 44 | | 0 | | New | | N/R | | |
| 32932 S | T JOHNSBURY AF | REA | 11/1 | 1/1976 | 6 Acti | ve | | 19 | 1 | 0 | 1 | 5.56% | 20 | | 1 | | New | Т | 1 | | |
| 46295 S | TRAFFORD & ARE | EA L C | 06/0 |)9/198 | 6 Acti | ve | | 58 | 0 | 0 | 0 | 0.00% | 49 | | 4 | | Same | | 4 | | |
| | WANTON MISSISC | QUOI | 06/2 | 21/1993 | 3 Acti | ve | | 29 | 0 | 0 | 0 | 0.00% | 26 | | 1 | | Same | | 1 | | |
| | ROY & AREA | | 02/1 | 8/198 | 7 Acti | ve | | 33 | 0 | 1 | -1 | -2.94% | 33 | 4 | 0 | | New | | 0 | | |
| 14234 V | ALLEY L C | | 05/2 | 22/1969 | 9 Acti | ve | | 17 | 0 | 2 | -2 | -10.53% | 19 | 4 | 0 | | Same | S,T,M | N/R | | |
| 14235 V | ERGENNES | | 09/1 | 15/1954 | 4 Acti | ve | | 84 | 0 | 1 | -1 | -1.18% | 75 | 4 | 0 | | New | | 0 | | |
| 14236 V | VHITE RIVER JUNC | CTION | l 10/2 | 20/1938 | 8 Acti | ve | | 13 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | New | P,M | 18 | | |
| 14237 V | VHITINGHAM HALI | FAX | 03/1 | 16/1954 | 4 Acti | ve | | 31 | 0 | 0 | 0 | 0.00% | 26 | | 0 | | Same | | 7 | | |
| 42410 V | VILLISTON AREA | | 03/1 | 16/1983 | 3 Acti | ve | | 10 | 1 | 0 | 1 | 11.11% | 9 | | 0 | | Same | Т | N/R | | |
| 14239 V | VINDSOR | | 09/2 | 24/195 | 1 Acti | ve | | 16 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | New | P,M | 7 | | |
| Current Total Clubs C Count C | New Cancelled I Clubs Clubs C | Net Club M | Current Total Members Count | | | YTD Net Growth | Net C Growth | Member Count 12 Months Ago | Avera Memb Cour Per Cl | oer with nt | of Clubs less thar 20 embers | n MMR in | % No Office Report 12 Mont | er with in balance | of Cl in | ubs in | tatus Quo Clubs Financial spension | | Cancelled Club | Members % Lost Ca Due to No Cancellation | ncelled for n-Financial |
| 40 | 0 0 | 0 | 1,277 | 17 | 18 | -1 | -0.08% | 1,245 | 3 | 2 | 33% | 23% | % 3% | 5% | | 0 | 0% | 0 | 0 | 0 | 0% |

* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

***- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.